

Dua'a-ul-A'Sharaat is recited, every day, after Fajr and Isha prayers, but the best time is at the end of Asr prayer on every Friday. Source:- Allamah shaykh Toosee, in his book "Mis'baah'ul Mutahajjid"

In the Name of Allah; the All-beneficent, the All-merciful.	bismillāhi alrrahmāni alrrahīmi	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
All Glory be to Allah,	subhāna allāhi	سُبْحَانَ اللَّهِ
all praise be to Allah,	walḥamdu lillāhi	وَالْحَمْدُ لِلَّهِ
there is no god save Allah,	wa lā ilāha illā allāhu	وَلَا إِلَهَ إِلَّا اللَّهُ
Allah is the Greatest,	wallāhu akbaru	وَاللَّهُ أَكْبَرُ
there is neither power nor might save with Allah, the Most High, the All-magnificent.	wa lā ḥawla wa lā quwwata illā billāhi al`aliyyi al`azīmi	وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ
Glory be to Allah in hours of the night and at the two ends of the day.	subhāna allāhi ānā'a allayli wa aṭrāfa alnnahāri	سُبْحَانَ اللَّهِ آنَاءَ اللَّيْلِ وَأَطْرَافِ النَّهَارِ
Glory be to Allah in the morning and the evening hours.	subhāna allāhi bilghuduwwi wal-āṣāli	سُبْحَانَ اللَّهِ بِالْغَدُوِّ وَالْآصَالِ
Glory be to Allah in the early hours of night and morning.	subhāna allāhi bil`ashiyyi wal-ibkāri	سُبْحَانَ اللَّهِ بِالْعَشِيِّ وَالْإِبْكَارِ
Glory be to Allah when you enter the night and when you enter the morning.	subhāna allāhi ḥīna tumsūna wa ḥīna tuṣbiḥūna	سُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ
Unto Him be praise in the heavens, the earth,	wa lahū alḥamdu fī alssamāwāti wal-arḍi	وَلَهُ الْحَمْدُ فِي السَّمَاوَاتِ وَالْأَرْضِ
at the sun's decline, and in the noonday.	wa `ashiyyan wa ḥīna tuṣḥirūna	وَعَشِيًّا وَحِينَ تُظْهِرُونَ
He brings forth the living from the dead,	yukhriju alḥayya mina almayyiti	يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ
brings forth the dead from the living,	wa yukhriju almayyita mina alḥayyi	وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ
revives the earth after its death,	wa yuḥyi al-arḍa ba`da mawtiḥā	وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا
and even so will you be brought forth.	wa kadhālika tukhrajūna	وَكَذَلِكَ تُخْرَجُونَ
Glorified be Your Lord, the Lord of Majesty, from that which they attribute (to Him).	subhāna rabbika rabbi al`izzati `ammā yaṣifūna	سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ
Peace be upon the Messengers.	wa salāmun `alā almursalīna	وَسَلَامٌ عَلَى الْمُرْسَلِينَ
All praise be to Allah, the Lord of the Worlds.	walḥamdu lillāhi rabbi al`ālamīna	وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
Glory be to the Lord of Kingdom and Realm.	subhāna dhī almulki walmalakūti	سُبْحَانَ ذِي الْمُلْكِ وَالْمَلَكُوتِ

Glory be to the Lord of Majesty and Magnificence.

subhāna dhī al`izzati
waljabarūti

Glory be to the Lord of Greatness and Magnitude;

subhāna dhī alkibriyā`i
wal`azamati

the True Sovereign, the Guardian, and the Holy.

almaliki alhaqqi almuhaymini
alquddūsi

Glory be to Allah, the Sovereign, the Ever-living Who never dies.

subhāna allāhi almaliki
alhayyi alladhī lā yamūtu

Glory be to Allah, the Ever-living, the Holy.

subhāna allāhi almaliki
alhayyi alquddūsi

Glory be to the Self-Existent, the Eternal.

subhāna alqā`imi alddā`imi

Glory be to the Eternal, the Self-Existent.

subhāna alddā`imi alqā`imi

Glory be to my Lord, the Most Great.

subhāna rabbiya al`azīmi

Glory be to my Lord, the Most High.

subhāna rabbiya al-a`lā

Glory be to the Ever-living, the Self-Existent.

subhāna alhayyi alqayyūmi

Glory be to the Exalted, the Most High.

subhāna al`aliyyi al-a`lā

Glory be to Him, and Exalted be Him.

subhānahū wa ta`ālā

Glorified (is He), Holy (is He),

subbūhun quddūsun

Our Lord, and the Lord of the angels and the Spirit.

rabbunā wa rabbu almalā`ikati
walrrūhi

Glory be to the Eternal Who never forgets.

subhāna alddā`imi ghayri
alghāfili

Glory be to the All-knowing Who does not need teaching.

subhāna al`ālimi bighayri
ta`līmīn

Glory be to the Creator of all seen and unseen beings.

subhāna khāliqi mā yurā wa
mā lā yurā

Glory be to Him Who comprehends all visions,

subhāna alladhī yudriku al-
abṣāra

but visions cannot comprehend Him,

wa lā tudrikuhū al-abṣāru

and He is the Knower of subtleties, the Aware.

wa huwa allaṭīfu alkhābiru

O Allah, I begin my day covered with grace and favor from You

allāhumma innī aṣbahtu
minka fī ni`matin wa khayrin

as well as blessing and good health.

wa barakatin wa `āfiyatin

So, (please) bless Muḥammad and his Household,

faṣalli `alā muḥammadin wa
ālihī

سُبْحَانَ ذِي الْعِزَّةِ وَالْجَبَرُوتِ

سُبْحَانَ ذِي الْكِبْرِيَاءِ وَالْعَظَمَةِ

الْمَلِكِ الْحَقِّ الْمُهَيَّمِنِ الْقُدُّوسِ

سُبْحَانَ اللَّهِ الْمَلِكِ الْحَيِّ الَّذِي لَا
يَمُوتُ

سُبْحَانَ اللَّهِ الْمَلِكِ الْحَيِّ الْقُدُّوسِ

سُبْحَانَ الْقَائِمِ الدَّائِمِ

سُبْحَانَ الدَّائِمِ الْقَائِمِ

سُبْحَانَ رَبِّيَ الْعَظِيمِ

سُبْحَانَ رَبِّيَ الْأَعْلَى

سُبْحَانَ الْحَيِّ الْقَيُّومِ

سُبْحَانَ الْعَلِيِّ الْأَعْلَى

سُبْحَانَهُ وَتَعَالَى

سُبُّوحٌ قُدُّوسٌ

رَبَّنَا وَرَبُّ الْمَلَائِكَةِ وَالرُّوحِ

سُبْحَانَ الدَّائِمِ غَيْرِ الْغَافِلِ

سُبْحَانَ الْعَالِمِ بِغَيْرِ تَعْلِيمٍ

سُبْحَانَ خَالِقِ مَا يُرَى وَمَا لَا يُرَى

سُبْحَانَ الَّذِي يُدْرِكُ الْأَبْصَارَ

وَلَا تُدْرِكُهُ الْأَبْصَارُ

وَهُوَ اللَّطِيفُ الْخَبِيرُ

اللَّهُمَّ إِنِّي أَصْبَحْتُ مِنْكَ فِي نِعْمَةٍ

وَخَيْرٍ

وَبَرَكَاتٍ وَعَافِيَةٍ

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

make perfect Your grace and favor for me

wa atmim `alayya ni`mataka
wa khayraka

وَأَتِمِّمْ عَلَيَّ نِعْمَتَكَ وَخَيْرَكَ

as well as Your blessings and good health,

wa barakātika wa `āfiyataka

وَبَرَكَاتِكَ وَعَافِيَتِكَ

through redemption from Hellfire,

binajātin mina alnnāri

بِنَجَاةٍ مِنَ النَّارِ

grant me thanksgiving to You, enjoyment of wellbeing from You,

warzuqnī shukraka wa
`āfiyataka

وَأَرْزُقْنِي شُكْرَكَ وَعَافِيَتَكَ

Your grace, and Your honor permanently so long as You decide to keep me alive.

wa faḍlaka wa karāmataka
abadan mā abqaytanī

وَفَضْلَكَ وَكَرَامَتَكَ أَبَدًا مَا أَبْقَيْتَنِي

O Allah, only by Your Light have I been guided,

allāhumma binūrika ihtadaytu

اللَّهُمَّ بِنُورِكَ أَهْتَدَيْتُ

only by Your grace have I been opulent,

wa bifaḍlika istaghnaḥaytu

وَبِفَضْلِكَ اسْتَغْنَيْتُ

and only by Your grace have I lived in eves and morns.

wa bini`matika aşbaḥtu wa
amsaytu

وَبِنِعْمَتِكَ أَصْبَحْتُ وَأَمْسَيْتُ

O Allah, I ask You to witness for me, and You are surely sufficient as a witness,

allāhumma innī ush-hiduka
wa kafā bika shahīdan

اللَّهُمَّ إِنِّي أَشْهَدُكَ وَكَفَى بِكَ
شَهِيدًا

and I also choose as witnesses Your angels, Prophets, Messengers,

wa ush-hidu malā'ikataka wa
anbiyā'aka wa rusulaka

وَأَشْهَدُ مَلَائِكَتَكَ وَأَنْبِيََاءَكَ وَرُسُلَكَ

the bearers of Your Throne, the inhabitants of Your heavens and earth,

wa ḥamalata `arshika wa
sukkāna samāwātika wa
arḍika

وَحَمَلَةَ عَرْشِكَ وَسُكَّانَ سَمَآوَاتِكَ

وَأَرْضِكَ

and all Your creatures,

wa jamī`a khalqika

وَجَمِيعَ خَلْقِكَ

that You are Allah, there is no god save You,

bi'annaka anta allāhu lā ilāha
illā anta

بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ

One and Only Lord, having no partner,

waḥdaka lā sharīka laka

وَحَدَّكَ لَا شَرِيكَ لَكَ

and that Muḥammad, peace be upon him and his Household, is Your servant and Messenger,

wa anna muḥammadan
ṣallā allāhu `alayhi wa ālihī
`abduka wa rasūluka

وَأَنَّ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

عَبْدُكَ وَرَسُولُكَ

and that You have power over all things;

wa annaka `alā kulli shay'in
qadīrun

وَأَنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

You grant life and cause to die and You cause to die and grant life;

tuḥyī wa tumītu wa tumītu wa
tuḥyī

تُحْيِي وَتُمِيتُ وَتُمِيتُ وَتُحْيِي

and I witness that Paradise is true,

wa ash-hadu anna aljannata
ḥaqqun

وَأَشْهَدُ أَنَّ الْجَنَّةَ حَقٌّ

Hellfire is true,

wa anna alnnāra ḥaqqun

وَأَنَّ النَّارَ حَقٌّ

Resurrection is true,

wa anna alnnushūra ḥaqqun

وَأَنَّ النُّشُورَ حَقٌّ

the Hour is coming, there is no doubt about it,

and Allah shall raise up those who are in graves.

I also witness that `Alī the son of Abū-Ṭālib is truly the commander of the faithful, indeed,

the Imams from his offspring are the guides, leaders, and well-guided,

neither straying off nor misleading,

and they are Your chosen representatives,

Your triumphant party,

Your choice, the most favorable of all Your creatures,

the superior ones whom You have selected for Your religion, decided on from among Your beings,

chosen from among Your servants,

and made Claims against all beings.

May Your consent, peace, mercy, and blessings be upon them.

O Allah, (please do) certify this witness for me with You

so that You shall give it back to me on the Resurrection Day while You are pleased with me.

Verily, You have power over all that which You will.

O Allah, to You be praise the first of which ascends while its end is infinite.

O Allah, to You be praise due to which the heavens humbles itself to You

walssā`ata ātiyatun lā rayba fihā

wa anna allāha yab`athu man fī alqubūri

wa ash-hadu anna `aliyya bna abī ṭālibin amīru almu'minīna haqqan haqqan

wa anna al-a'immata min wuldihi hum al-a'immatu alhudātu almahdiyyūna

ghayru alddāllīna wa lā almuḍillīna

wa annahum awliyā'uka almuṣṭafawna

wa ḥizbuka alghālibūna

wa ṣifwatuka wa khiyaratuka min khalqika

wa nujabā'uka alladhīna intajabtahum lidīnika

wakhtaṣaṣtahum min khalqika

waṣṭafaytahum `alā `ibādika

wa ja`altahum ḥujjatan `alā al`ālamīna

ṣalawātuka `alayhim wa alssalāmu wa raḥmatu allāhi wa barakātuhū

allāhumma iktub lī hādhihi alshshahādata `indaka

ḥattā tulaqqinanihā yawma alqiyāmati wa anta `annī rāḍin

innaka `alā mā tashā'u qadīrun

allāhumma laka alḥamdu ḥamdan yas`adu awwaluhū wa lā yanfadu ākhiruhū

allāhumma laka alḥamdu ḥamdan taḍa`u laka alssamā'u kanafayhā

وَالسَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا

وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ

وَأَشْهَدُ أَنَّ عَلِيَّ بْنَ أَبِي طَالِبٍ أَمِيرُ الْمُؤْمِنِينَ حَقًّا حَقًّا

وَأَنَّ الْأَئِمَّةَ مِنْ وَلَدِهِ هُمُ الْأَئِمَّةُ الْهُدَاةُ الْمَهْدِيُّونَ

غَيْرُ الضَّالِّينَ وَلَا الْمُضِلِّينَ

وَأَنَّهُمْ أَوْلِيَاؤُكَ الْمُصْطَفَوْنَ

وَحِزْبُكَ الْغَالِبُونَ

وَصِفْوَتُكَ وَخَيْرُتُكَ مِنْ خَلْقِكَ

وَتُجَبَّأُوكَ الَّذِينَ أَنْتَجَبْتَهُمْ لِدِينِكَ

وَأَخْتَصَصْتَهُمْ مِنْ خَلْقِكَ

وَأَصْطَفَيْتَهُمْ عَلَى عِبَادِكَ

وَجَعَلْتَهُمْ حُجَّةً عَلَى الْعَالَمِينَ

صَلَوَاتُكَ عَلَيْهِمْ وَالسَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

اللَّهُمَّ اكْتُبْ لِي هَذِهِ الشَّهَادَةَ عِنْدَكَ

حَتَّى تُلَقِّنِيهَا يَوْمَ الْقِيَامَةِ وَأَنْتَ عَنِّي رَاضٍ

إِنَّكَ عَلَى مَا تَشَاءُ قَدِيرٌ

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا يَصْعَدُ أَوَّلُهُ وَلَا يَنْفَدُ آخِرُهُ

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا تَضَعُ لَكَ

and the earth as well as all those on it glorify You.

wa tusabbiḥu laka al-arḍu wa man `alayhā

O Allah, to You be praise—eternal, endless,

allāhumma laka alḥamdu ḥamdan sarmadan abadan

having neither cessation nor exhaustion,

lā inqitā`a lahū wa lā nafāda

fitting You, and being dedicated to You,

wa laka yanbaghī wa ilayka yantahī

about me, on (Your favors to) me, with me,

fiyya wa `alayya wa ladayya

along with me, before me, after me,

wa ma`ī wa qablī wa ba`dī

in front of me, over me, beneath me,

wa amāmī wa fawqī wa taḥtī

when I die, remain totally alone, and will be then terminated.

wa idhā mittu wa baqītu fardan waḥīdan thumma fanītu

To You be all praise when I shall be resurrected and raised up (from grave).

wa laka alḥamdu idhā nushirtu wa bu`ithtu

O my Lord, O Allah, to You be all praise

yā mawlāya allāhumma wa laka alḥamdu

and all thanks in all forms of praising You

wa laka alshshukru bijamī`i maḥāmidika kullihā

for all Your favors

`alā jamī`i na`mā`ika kullihā

until (this) praise achieves the pleasure and satisfaction of You, O our Lord.

ḥattā yantahiya alḥamdu ilā mā tuḥibbu rabbanā wa tarḍā

O Allah, to You be all praise for each and every food, drink,

allāhumma laka alḥamdu `alā kulli aklatin wa sharbatin

power, grip,

wa baṭshatin wa qabḍatin

extension, and for each place of a single hair.

wa baṣṭatin wa fī kulli mawḍi`i sha`ratin

O Allah, to You be all praise that is as eternal as You are.

allāhumma laka alḥamdu ḥamdan khālidan ma`a khulūdika

To You be all praise that never ends save Your knowledge (about it).

wa laka alḥamdu ḥamdan lā muntahā lahū dūna `ilmika

السَّمَاءُ كَنَفِيهَا

وَتُسَبِّحُ لَكَ الْأَرْضُ وَمَنْ عَلَيْهَا

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا سَرْمَدًا أَبَدًا

لَا انْقِطَاعَ لَهُ وَلَا نَفَادَ

وَلَكَ يَنْبَغِي وَإِلَيْكَ يَنْتَهِي

فِيَّ وَعَلَيَّ وَلَدَيَّ

وَمَعِيَ وَقَبْلِي وَبَعْدِي

وَأَمَامِي وَفَوْقِي وَتَحْتِي

وَإِذَا مِتُّ وَبَقِيتُ فَرْدًا وَحِيدًا ثُمَّ

فَنِيتُ

وَلَكَ الْحَمْدُ إِذَا نُشِرْتُ وَبُعِثْتُ

يَا مَوْلَايَ اللَّهُمَّ وَلَكَ الْحَمْدُ

وَلَكَ الشُّكْرُ بِجَمِيعِ مَحَامِدِكَ كُلِّهَا

عَلَى جَمِيعِ نِعَمَائِكَ كُلِّهَا

حَتَّى يَنْتَهِيَ الْحَمْدُ إِلَيَّ مَا تُحِبُّ

رَبَّنَا وَتَرْضَى

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى كُلِّ أَكْلَةٍ

وَشَرَبَةٍ

وَبَطْشَةٍ وَقَبْضَةٍ

وَبَسْطَةٍ وَفِي كُلِّ مَوْضِعٍ شَعْرَةٍ

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا خَالِدًا مَعَ

خُلُودِكَ

وَلَكَ الْحَمْدُ حَمْدًا لَا مُنْتَهَى لَهُ دُونَ

عِلْمِكَ

To You be all praise that has no limit save when You will.

wa laka alḥamdu ḥamdan
lā amada laḥū dūna
mashī'atika

وَلَكَ الْحَمْدُ حَمْدًا لَا أَمَدَ لَهُ دُونَ
مَشِيَّتِكَ

To You be all praise the one and only reward of its sayer is nothing save Your pleasure.

wa laka alḥamdu ḥamdan
lā ajra liqā'ilihī illā riḍāka

وَلَكَ الْحَمْدُ حَمْدًا لَا أَجْرَ لِقَائِهِ إِلَّا
رِضَاكَ

To You be all praise for You act forbearingly though You know.

wa laka alḥamdu `alā ḥilmika
ba`da `ilmika

وَلَكَ الْحَمْدُ عَلَى حِلْمِكَ بَعْدَ
عِلْمِكَ

To You be all praise for You pardon though You have power (not to do).

wa laka alḥamdu `alā `afwika
ba`da qudratika

وَلَكَ الْحَمْدُ عَلَى عَفْوِكَ بَعْدَ
قُدْرَتِكَ

To You be all praise and You are the source of praise.

wa laka alḥamdu bā`itha
alḥamdi

وَلَكَ الْحَمْدُ بِأَيْثَ الْحَمْدِ

To You be all praise and You are the inheritor of praise.

wa laka alḥamdu wāriṭha
alḥamdi

وَلَكَ الْحَمْدُ وَارِثَ الْحَمْدِ

To You be all praise and You are the fashioner of praise.

wa laka alḥamdu badi`a
alḥamdi

وَلَكَ الْحَمْدُ بِدِيعِ الْحَمْدِ

To You be all praise and You are the utmost of praise.

wa laka alḥamdu
muntahā alḥamdi

وَلَكَ الْحَمْدُ مُنْتَهَى الْحَمْدِ

To You be all praise and You are the author of praise.

wa laka alḥamdu muḥtadi`a
alḥamdi

وَلَكَ الْحَمْدُ مُبْتَدِعِ الْحَمْدِ

To You be all praise and You are the object of praise.

wa laka alḥamdu mushtariya
alḥamdi

وَلَكَ الْحَمْدُ مُشْتَرِيِ الْحَمْدِ

To You be all praise and You are the lord of praise.

wa laka alḥamdu waliyya
alḥamdi

وَلَكَ الْحَمْدُ وَلِيِّ الْحَمْدِ

To You be all praise and You are the ultimate objective of praise.

wa laka alḥamdu qadīma
alḥamdi

وَلَكَ الْحَمْدُ قَدِيمِ الْحَمْدِ

To You be all praise and You are truthful in promise, fulfiller of pledge,

wa laka alḥamdu ṣādiqa
alwa`di wafiyya al`ahdi

وَلَكَ الْحَمْدُ صَادِقِ الْوَعْدِ وَفِيَّ
الْعَهْدِ

mighty in power, and subsistingly glorious.

`azīza aljundi qā'ima almajdi

عَزِيزَ الْجُنْدِ قَائِمِ الْمَجْدِ

To You be all praise and You are the highest in ranks, the responsive to prayers,

wa laka alḥamdu rafī`a
alddarajāti mujība
aldda`awāti

وَلَكَ الْحَمْدُ رَفِيعِ الدَّرَجَاتِ مُجِيبَ
الدَّعَوَاتِ

the descender of sings (or Verses) from above seven skies,

munazzila al-āyāti min fawqi
sab`i samāwātīn

مُنْزِلَ آيَاتٍ مِنْ فَوْقِ سَبْعِ
سَمَاوَاتٍ

the grantor of outstanding blessings,

`azīma albarakāti

عَظِيمَ الْبَرَكَاتِ

the bringer forth of light from utter darkness,

mukhrija alnnūri mina
alzzulumāti

مُخْرِجَ النُّورِ مِنَ الظُّلُمَاتِ

the bringer forth of those who are in darkness to light,

wa mukhrija man fi
alzzulumāti ilā alnnūri

the changer of evil deeds into good deeds,

mubaddla alssayyi'āti
ḥasanātin

and the maker of good deeds raise to high ranks.

wa jā'ila alḥasanāti darajātin

O Allah, to You be all praise and You are the Forgiver of the faults, the Acceptor of repentance,

allāhumma laka alḥamdu
ghāfira aldhhdhanbi wa qābila
alittawbi

severe to punish, and Lord of bounty.

shadīda al'iqābi dhalṭṭawli

There is no god save You; to You shall be the return.

lā ilāha illā anta ilayka
almaṣīru

O Allah, to You be all praise in the night when it draws a veil.

allāhumma laka alḥamdu fī
allayli idhā yaghshā

To You be all praise in the day when it shines in brightness.

wa laka alḥamdu fī alnnahāri
idhā tajallā

To You be all praise in the Hereafter and the former life.

wa laka alḥamdu fī al-ākhirati
wal-ūlā

To You be all praise as many as the numbers of all stars and angels in the heavens.

wa laka alḥamdu `adada kullī
najmin wa malakin fī
alssamā'i

To You be all praise as much as dust and as many as pebbles and seeds.

wa laka alḥamdu `adada
alththarā walḥaṣā walnnawā

To You be all praise as many as all that which is in the air.

wa laka alḥamdu `adada
mā fī jawwi alssamā'i

To You be all praise as many as all that which is in the interior of the earth.

wa laka alḥamdu `adada
mā fī jawfi al-arḍi

To You be all praise as much as the weight of sea water.

wa laka alḥamdu `adada
awzāni miyāhi albiḥāri

To You be all praise as many as leaves of trees.

wa laka alḥamdu `adada
awrāqi al-ashjāri

To You be all praise as many as all that which exists on the earth surface.

wa laka alḥamdu `adada
mā `alā wajhi al-arḍi

To You be all praise as much as that which has been counted by Your Book.

wa laka alḥamdu `adada
mā aḥṣā kitābuka

To You be all praise as much as all that which is comprehended by Your Knowledge.

wa laka alḥamdu `adada
mā aḥāṭa bihī `ilmuka

وَمُخْرِجَ مَنْ فِي الظُّلُمَاتِ إِلَى النُّورِ

مُبَدِّلَ السَّيِّئَاتِ حَسَنَاتٍ

وَجَاعِلَ الْحَسَنَاتِ دَرَجَاتٍ

اللَّهُمَّ لَكَ الْحَمْدُ غَافِرَ الذَّنْبِ وَقَابِلَ

التَّوْبِ

شَدِيدَ الْعِقَابِ ذَا الطَّوْلِ

لَا إِلَهَ إِلَّا أَنْتَ إِلَيْنِكَ الْمَصِيرُ

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذَا

يَغْشَى

وَلَكَ الْحَمْدُ فِي النَّهَارِ إِذَا تَجَلَّى

وَلَكَ الْحَمْدُ فِي الْآخِرَةِ وَالْأُولَى

وَلَكَ الْحَمْدُ عَدَدَ كُلِّ نَجْمٍ وَمَلَكٍ

فِي السَّمَاءِ

وَلَكَ الْحَمْدُ عَدَدَ الثَّرَى وَالْحَصَى

وَالنَّوَى

وَلَكَ الْحَمْدُ عَدَدَ مَا فِي جَوِّ السَّمَاءِ

وَلَكَ الْحَمْدُ عَدَدَ مَا فِي جَوْفِ

الْأَرْضِ

وَلَكَ الْحَمْدُ عَدَدَ أَوْزَانِ مِيَاهِ الْبَحَارِ

وَلَكَ الْحَمْدُ عَدَدَ أَوْرَاقِ الْأَشْجَارِ

وَلَكَ الْحَمْدُ عَدَدَ مَا عَلَى وَجْهِ

الْأَرْضِ

وَلَكَ الْحَمْدُ عَدَدَ مَا أَحْصَى كِتَابُكَ

وَلَكَ الْحَمْدُ عَدَدَ مَا احْطَا بِهِ عِلْمُكَ

To You be all praise as many as
the numbers of men, jinn,
pests, birds, animals, and
beasts—
praise that is abundant,
pleasant,
and as blessed as You, our
Lord, please and gratify
so much so that it befits the
majesty of Your Face and the
dignity of Your splendor.

wa laka alḥamdu `adada al-
insi waljinni
walhawāmmi walṭṭayri
walbahā'imi walssibā`i
ḥamdan kathīran ṭayyiban
mubārakan fīhi kamā tuḥibbu
rabbanā wa tarḍā
wa kamā yanbaghī likarami
wajhika wa `izzi jalālika

وَلَكَ الْحَمْدُ عَدَدَ الْإِنْسِ وَالْجِنِّ
وَالْهَوَامِّ وَالطَّيْرِ وَالْبَهَائِمِ وَالسَّبَّاعِ
حَمْدًا كَثِيرًا طَيِّبًا
مُبَارَكًا فِيهِ كَمَا تُحِبُّ رَبَّنَا وَتَرْضَى
وَكَمَا يَنْبَغِي لِكَرَمِ وَجْهِكَ وَعِزِّ
جَلَالِكَ

Then, repeat the following statements ten times each:

There is no god save Allah; One
and Only and having no partner.
To Him is the Kingdom and to
Him is (all) praise. He is the
Knower of subtleties, the Aware.

lā ilāha illā allāhu waḥdahū lā
sharīka lahū lahū almulku wa
lahū alḥamdu wa huwa allaṭīfu
alkhabīru

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ اللَّطِيفُ
الْخَبِيرُ

There is no god save Allah; One
and Only and having no partner.
To Him is the Kingdom and to
Him is (all) praise. He gives life
and causes to die and causes to
die and gives life, while He is
ever-living and never dies. In His
Hand is the entire goodness and
He has power over all things.

lā ilāha illā allāhu waḥdahū lā
sharīka lahū lahū almulku wa
lahū alḥamdu yuḥyī wa yumītu
wa yumītu wa yuḥyī wa huwa
ḥayyūn lā yamūtu biyadiḥī
alkhayru wa huwa `alā kulli
shay'in qadīrun

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ
وَيُمِيتُ وَيُحْيِي وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ
الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

I pray the forgiveness of Allah;
there is no god save Him, the
Ever-living, the Self-subsistent,
and I repent to Him.

astaghfiru allāha alladhī lā
ilāha illā huwa alḥayyu
alqayyūmu wa atūbu ilayhi

اسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ
الْقَيُّومُ وَأَتُوبُ إِلَيْهِ

O Allah, O Allah!

yā allāhu yā allāhu

يَا اللَّهُ يَا اللَّهُ

O All-beneficent, O All-
beneficent!

yā raḥmānu yā raḥmānu

يَا رَحْمَنُ يَا رَحْمَنُ

O All-merciful, O All-merciful!

yārahīmu yā raḥīmu

يَا رَحِيمُ يَا رَحِيمُ

O Fashioner of the heavens and
the earth!

yā badī`a alssamāwāti wal-arḍi

يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ

O Lord of Majesty and Dignity!

yā dhaljalāli wal-ikrāmi

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

O All-compassionate! O Grantor
(of graces)!

yā ḥannānu yā mannānu

يَا حَنَّانُ يَا مَنَّانُ

O Ever-living! O Self-Subsistent!

yā ḥayyu yāqayyūmu

يَا حَيُّ يَا قَيُّومُ

O Ever-living! There is no god
save You!

yā ḥayyu lā ilāha illā anta

يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ

O Allah! O He save Whom there
is no god!

yā allāhu yā lā ilāha illā anta

يَا اللَّهُ يَا لَا إِلَهَ إِلَّا أَنْتَ

In the Name of Allah, the All-beneficent, the All-merciful.

O Allah, bless Muḥammad and the Household of Muḥammad.

O Allah, do to me that which You are worthy to do.

(please do) Respond, respond.

Say: He, Allah, is One.

You should then say the following:

O Allah, do with me that which You are worthy to do

but do not do to me that which I deserve,

for You are worthy to be feared and worthy to forgive,

while I am the one of sins and faults.

So, have mercy upon me, O my Lord,

and You are the most merciful of all those who show mercy.

Then repeat the following ten times:

There is neither power nor might save with Allah.

I trust in the Ever-living (Lord) Who never dies.

All praise be to Allah, Who begets no son,

and has no partner in His dominion

nor needs He any to protect Him from humiliation:

yea, magnify Him for His greatness and glory!

bismi allāhi alrraḥmāni alrraḥīmi

allāhumma ṣalli `alā muḥammadin wa āli muḥammadin

allāhumma if`al bī mā anta ahluhū

āmīna āmīna

qul huwa allāhu aḥadun

allāhumma iṣna` bī mā anta ahluhū

wa lā taṣna` bī mā anā ahluhū

fa'innaka ahlu alṭtaqwā wa ahlu almaghfirati

wa anā ahlu aldhhdhunūbi walkhaṭāyā

farḥamnī yā mawlāya

wa anta arḥamu alrraḥīmīna

lā ḥawla wa lā quwwata illā billāhi

tawakkaltu `alā alḥayyi alladhī lā yamūtu

walḥamdu lillāhi alladhī lm yattakhidh waladan

wa lam yakun lahū sharīkun fī almulki

wa lam yakun lahū waliyyun mina aldhhdhulli

wa kabbirhu takbīran

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ أَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ
آمِينَ آمِينَ

قُلْ هُوَ اللَّهُ أَحَدٌ

اللَّهُمَّ أَصْنَعْ بِي مَا أَنْتَ أَهْلُهُ

وَلَا تَصْنَعْ بِي مَا أَنَا أَهْلُهُ

فَإِنَّكَ أَهْلُ التَّقْوَى وَأَهْلُ الْمَغْفِرَةِ

وَأَنَا أَهْلُ الذُّنُوبِ وَالْخَطَايَا

فَارْحَمْنِي يَا مَوْلَايَ

وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ

وَالْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا

وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ

وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذَّلِّ

وَكَبَّرَهُ تَكْبِيرًا